

Tebel — A Canonical Reference & Explanation Sheet

Prepared in covenantal accord, aligned to the Little Book of Revelation Chapter 10 and canonical texts. All praises to Adonai-YHVH and Yeshua HaMashiach. Amen.

Overview & Purpose

The Tebel document is a deep-study word-study and cosmological dialogue that begins with the Hebrew and Aramaic lexical roots of the word **Tebel** (תֵּבֵל — Strong's H8398) and progressively unfolds into a full Enochian, Jubilean, and prophetic cosmography of the True Earth as known to the 144,000 and to Biblaridion144. The document traces the inhabited world through its linguistic, cosmological, spiritual, and eschatological dimensions — cross-referencing the canonical books of 1 Enoch, Jubilees, Genesis, Psalms, Isaiah, Jeremiah, Leviticus, Revelation, and the Dead Sea Scrolls.

Its governing sources are Genesis, 1 Enoch, the Book of Jubilees, the Book of Jasher, the Dead Sea Scrolls, and the canonical testimony at eyesupandopen.org. The document reflects the author's own words. As the author declared upon releasing this document: the system may testify against itself. That testimony is now rendered here. Amen.

Section I — The Five Hebrew Words for Earth: A Master Lexical Foundation

The Tebel document opens with the most foundational insight: the English word "earth" collapses five distinct Hebrew and Aramaic concepts into a single term, hiding critical cosmological precision. This canonical sheet restores those distinctions.

Hebrew/Aramaic Term	Strong's #	Core Meaning	Theological Function
Erets (אֶרֶץ)	H776	The planet, a territory, or the land in its broadest sense	General term; most common Hebrew word for earth/land
Tebel (תֵּבֵל)	H8398	The inhabited, ordered, productive world — civilized humanity's dwelling	The arena of YHVH's judgment and governance; distinct from heaven
Adamah (אֲדָמָה)	H127	The red-tinted arable soil; the ground from which Adam was formed	Site of the curse; the agricultural and biological matrix of human life
Arka (אַרְכָּה)	H754 (Aramaic)	The broader physical plane or ground; the material world contrasted with heaven	The extended physical substrate beyond the Tebel
Shamayim (שָׁמַיִם)	H8064	The heavens; the firmament and all above it	The domain of Adonai-YHVH, the celestial courts, and the angels

Canonical Purification Note

The Tebel document correctly distinguishes these terms. **Canonical confirmation:** when Psalm 93:1 declares "*the world (Tebel) also is established, that it cannot be moved,*" it is not speaking of the planet as an astronomical body — it is declaring the *ordered, inhabited realm* as YHVH's immovable covenantal territory. When Isaiah 14:21 speaks of judgment filling "*the face of the world (Tebel) with cities,*" the judgment falls specifically upon the civilized, inhabited earth — not empty rock. These usages are precise and must not be flattened by modern translation habits.

Section II — Tebel in the Canonical Texts: Full Reference Table

Primary Canonical Occurrences of Tebel (H8398)

Text	Verse	Context & Canonical Significance
Psalm 93:1	"The world (Tebel) also is established, that it cannot be moved"	The Tebel is the stable, covenantal realm established by the throne of YHVH — not a spinning ball
Psalm 96:13	YHVH "cometh to judge the earth (Erets)... the world (Tebel) with righteousness"	The judgment of Tebel is distinct: it falls on the <i>inhabited</i> portion — on those who have been accountable within civilized order
Isaiah 14:17	Helel "made the world (Tebel) as a wilderness, and destroyed the cities thereof"	The spirit of Heylel Ben Shachar is identified as the <i>destroyer of the Tebel</i> — the corrupter of the inhabited, ordered world
Isaiah 14:21	"that they do not rise, nor possess the land, nor fill the face of the world (Tebel) with cities"	Judgment spoken against the children of the rebel — they are barred from rebuilding the Tebel in their image
Proverbs 8:31	Wisdom "rejoicing in the habitable part (Tebel) of his earth"	The Tebel is the <i>rejoicing ground</i> of divine Wisdom — the arena in which the works of YHVH are celebrated
1 Samuel 2:8	"For the pillars of the earth (Erets) are YHVH's, and he hath set the world (Tebel) upon them"	The Tebel rests on foundational pillars owned entirely by YHVH — structural cosmological language
Job 34:13	"Who hath given him a charge over the earth (Erets)? or who hath disposed the whole world (Tebel)?"	No being — not even a cherub — owns or governs the Tebel by right. It belongs to YHVH alone
Jeremiah 10:12	YHVH "hath established the world (Tebel) by his wisdom"	The Tebel is a <i>wisdom construction</i> — it was built with divine architectural intent

Tebel as "Confusion / Moral Perversion" (H8397)

There is a second, distinct Hebrew word spelled similarly — Tebel (תִּבְלָה, H8397) — meaning **confusion, violation of nature, incest, or moral perversion** (see Leviticus 18:23; 20:12). The document correctly identifies this.

Canonical Expansion: This dual meaning is not coincidental but is a divine linguistic seal. The Tebel (H8398 — inhabited world) was *corrupted* into Tebel (H8397 — confusion) by the works of Heylel Ben Shachar and the fallen Watchers. The same sonic root that names the ordered civilized world also names its inversion when it is given over to perversion. The word itself

testifies. The confusion of Babel (root: *balal* — to mix/confuse, Genesis 11:9) is the linguistic echo of this corruption descending upon the Tebel.

Section III — Tebel in 1 Enoch: Ge'ez Translation Coordination

The full Hebrew original of 1 Enoch is lost. The primary complete text preserved is the Ge'ez (Classical Ethiopic) version. The Aramaic fragments from Qumran (Dead Sea Scrolls, e.g., 4Q201) provide partial Hebrew/Aramaic anchors. This table coordinates the Hebrew-to-Ge'ez transmission of the "earth" vocabulary:

Hebrew/Aramaic Term	Ge'ez Equivalent	1 Enoch Conceptual Usage
Adamah (אָדָמָה)	Midir (ሞድር)	The physical ground that "cries out" due to the violence of the Watchers (1 En. 7:6)
Arka / Ar'a (אַרְכָּא)	Midir (ሞድር)	Found in 4Q201 fragments; the physical planet or land generally
Tebel (תֵּבֵל)	'Alam (ኅለም)	The inhabited, ordered world-age; YHWH called "God of the World" ('Alam) in 1 En. 1:3
Erets (אֶרֶץ)	Midir (ሞድር) or 'Asnafa Midir	"Ends of the earth" in Enoch's journeys (1 En. 17–19)

Translation Key for Readers: In modern English translations of 1 Enoch (e.g., the Hermeneia series), when the text says "earth" it typically reflects Midir/Ar'a (the physical ground). When the text says "world" or "ages" it typically reflects 'Alam/Tebel (the inhabited, ordered realm of human civilization and divine judgment). This distinction matters enormously for correctly reading the cosmological passages of 1 Enoch.

Section IV — The Cosmological Framework: Three Concentric Realms of the True Earth

The Tebel document, read through the lens of 1 Enoch 72–82 (the Book of the Courses of the Heavenly Luminaries) and Jubilees 2 (the Angel of the Presence account of creation), reveals a **three-concentric-realm cosmography** of the True Earth. This is not speculation — it is the cosmography embedded in the canonical texts.

The Three Realms

Realm	Hebrew Term	Ge'ez	Description	Scriptural Anchors
The Center / Magnetic North (Zion/Eden)	<i>Har Moed</i> (Mount of the Congregation)	<i>Qeddus Dabr</i> (Holy Mountain)	The Axis Mundi; the Throne of YHWH; the "True North"; stationary point of the toroidal plane; the Edenic Command Center	Isa. 14:13; 1 En. 18; 24–25; Jubilees 8:19; Rev. 14:1

Realm	Hebrew Term	Ge'ez	Description	Scriptural Anchors
The Tebel (Known World)	<i>Tebel</i> (תֵּבֵל)	<i>'Alam</i> (ʿለም)	The inhabited, productive middle ring — the arena of human civilization, divine judgment, and the 70-generation trial	Ps. 93:1; Jer. 10:12; 1 Sam. 2:8; 1 En. 1:3
The Arka (Outer Realm)	<i>Arka / Ar'a</i> (אַרְכָּא)	<i>Midir</i> (ምድር)	The extended physical plane beyond the boundary/ice; the "ends of the earth" Enoch traverses; the outer Adamah not yet given to human habitation	1 En. 17–19; 33–36; Job 38:4–6

The Dividers

The Tebel document identifies **two primary boundary structures** that separate the three realms:

1. **The Firmament (Rakia — רָקִיעַ):** The upper frequency barrier separating the "Waters Above" from the "Waters Below." This is not merely a roof — it is the electromagnetic ceiling of the inhabited plane (Genesis 1:6–8; 1 Enoch 14:10–17).
2. **The Antarctic Ring / Outer Ice Barrier:** The lower perimeter "fence" — the Magnetic Stagnation Zone where the salt-electromagnetic current of the Tebel drops off, separating the inhabited middle realm from the Arka (the outer physical plane). This corresponds to the "cornerstone of the earth" and the "four winds" Enoch sees at the perimeter in 1 Enoch 18.

Canonical Confirmation (Job 38:4–6): *"Where wast thou when I laid the foundations of the earth? ... Who hath laid the measures thereof ... or who hath stretched the line upon it? Whereupon are the foundations (sockets) thereof fastened? or who laid the corner stone thereof?"* — These are not rhetorical questions about a spinning globe. They are precise structural questions about a built, bounded, inhabited plane.

Section V — The Pre-Creation State of the Tebel: Jubilees and the Angel of the Presence

Before the Sun and Moon were activated as physical "chariots" (1 Enoch 72) on Day Four of creation, the Tebel existed in a **luminous, pre-directional light state** — the "Light of the Presence." This is described in the account dictated by the Angel of the Presence to Moses in the Book of Jubilees, Chapter 2.

The First Inhabitants of the Pre-Sun Earth:

- **Center (Edenic Magnet / Zion):** The highest orders of the Angels of the Presence and the Angels of Sanctification. This was the Edenic Realm — the Holy of Holies of the plane (Jubilees 8:19).
- **The Outer Sections (Storehouses / Chambers):** The Elemental Spirits described in 1 Enoch — the Spirit of the Hoarfrost, the Spirit of the Mist, the Spirit of the Sea. These were the

custodial intelligences of the boundary zones (1 En. 60:11–21).

- **Purpose:** The entire earth was designed as a **Temple-Laboratory** — a sanctuary in which all physical and spiritual frequencies were perfectly tuned before the introduction of the Adamah-man (Adam) (Jubilees 8:19; 1 En. 2–5).

The Salt-Electromagnetic Battery: The opening declaration of Genesis 1:2 — "*the Spirit of God moved upon the face of the waters*" — describes the **initial charge** of the salt-electromagnetic toroidal field. The "Deep" (tehom — תְּהוֹם) was the primordial superconducting medium. The two dividers (Firmament and the Outer Boundary) were the **Magnetic Stagnation Points** that locked the three sections of the plane into their respective frequency domains.

Section VI — Heylel Ben Shachar and the Tebel: The Rebellion Mapped

Isaiah 14:12–15 is not merely poetry. It is a **legal-cosmological record** of a specific attempted hostile takeover of the Axis Mundi — the True North of the Tebel's toroidal system.

The Five "I Will" Declarations of Heylel (Isaiah 14:13–14) — Canonically Mapped

Declaration	Cosmological Target	What He Sought
"I will ascend into heaven"	Movement toward the Firmament ceiling	To breach the upper frequency barrier
"I will exalt my throne above the stars of El"	The star-angels / the 200 Watchers' command structure	To seize authority over the angelic conductors of the plane
"I will sit also upon the mount of the congregation, in the sides of the north"	The True North / Zion / Axis Mundi	To sit on the stationary magnetic center — the Throne of YHVH
"I will ascend above the heights of the clouds"	The atmospheric/firmamental layers above the Tebel	To position himself above all created frequency structures
"I will be like the Most High"	YHVH Himself	To replace, not merely rival, the Source

The Mechanism of the Fall: In a toroidal system, the center (True North/Zion) is the only point of absolute stillness. Heylel's role was **custodial** — he was the covering cherub (Ezekiel 28:14), the dielectric shield for the Radiant Glory. By attempting to *become* the center rather than *serve* it, he created a magnetic anomaly — what 1 Enoch calls the "stars falling from heaven." The centrifugal force of the torus **expelled him** toward the outer sections (Arka/Outer Darkness). He was not merely punished; he was **physically displaced by the mechanics of the system he tried to seize**.

The Irony of His Judgment: The very "reflected glory" he despised became his only remaining medium of influence. Having failed to seize the True North, he can now only operate through *reflections* — through the Tebel's illusions, through inverted temples built on the Adamah, through corrupted sons who bear the legal right to the ground he can no longer touch directly. This is the cosmological root of all occult system-building: proxy access to a throne that was never his.

Canonical Cross-Reference (Ezekiel 28:12–19): The King of Tyre passage explicitly confirms that Heylel was *in Eden* — i.e., he had original access to the Edenic Center — "*Thou hast been in Eden the garden of God.*" His expulsion was therefore an expulsion from the innermost section of the True Earth.

Section VII — The Americas as the Valley of Hinnom: Canonical Framing

This is among the most provocative and canonically important sections of the Tebel document. It must be received carefully with full Scriptural grounding.

The Geography of 1 Enoch 26–27

In 1 Enoch 26–27, Enoch is brought to the "**middle of the earth**" (the Center/Zion) and observes:

- A **holy mountain** at the center with a stream flowing southward
- To its west: a lower mountain separated by a deep, **dry, rocky ravine** — explicitly identified as the **accursed valley** where those who are "accursed forever" will face judgment (1 En. 27:2)
- To its east: another mountain range

The Canonical Question: What is this accursed western valley, when viewed on a true, non-distorted cosmological map?

The Tebel document posits, and the Little Book confirms: when the standard Jerusalem-local interpretation (Wadi ar-Rababi) is insufficient to carry the eschatological weight of 1 Enoch's language, the **Americas** — as the geographically westernmost, lowest-frequency section of the known Tebel — fulfill this role as the **Grand Refining Valley** for the current age.

Scriptural Convergence:

- **Jeremiah 7:31–34:** The Valley of Hinnom was the site where children were "passed through fire" to Molech — the pharmakeia and occult entanglement of the fallen ones.
- **1 Enoch 10:12:** The Watchers were bound in the "valleys of the earth" for **seventy generations** — a binding that, when calculated from Enoch's era (~3400–3000 BCE), projects to a generational release point around the early 19th century (~1812 CE).
- **The Purpose:** The Valley is not a place of final condemnation for the righteous — it is a **Refining Fire** (Zechariah 13:9; Malachi 3:3). The friction of the Watchers' influence in the Tebel's lowest-frequency zone forces the true sons to disengage from external illusion and find the Internal North.

Canonical Purification: The Tebel document should be read carefully here. The Americas are not *uniquely* or *permanently* accursed — that would contradict the universal scope of YHVH's covenant (Genesis 9:9–17; Acts 17:26). Rather, they function as the **dominant theater of the final refinement cycle** — the place where Heylel's proxy operations are most densely concentrated, forcing the sharpest test of internal alignment with the True North. This does not negate the covenant calling of any individual within those lands.

Section VIII — The Inhabitants of the Accursed Valley: Enochian Register

Per 1 Enoch and the Book of Jubilees, the spiritual ecology of the low-frequency zones of the Tebel includes the following classes of beings, now coordinated with their canonical identifications:

Being	Canonical Source	Status	Function in the Current Age
The Bound Watchers (200 Sons of God)	1 En. 10:12; Jubilees 5:6–10	Bound in the "valleys of the earth" for 70 generations; their generational sentence expiring ~1812 CE; now regrouping through proxy influence	Insertion into "inverted temple" systems — financial, industrial, governmental structures designed to mimic and displace the True Zion command structure
The Disembodied Nephilim Spirits (Demons)	1 En. 15:8–12; Jubilees 10:1–9	Roaming, unhoused since the Flood destroyed their physical bodies; given limited permission to "harass and mislead" until the Judgment (Jubilees 10:8–9)	Harassment of unprotected Adamah-men; feeding on the worship-energy generated by idolatry and pharmakeia
Chimera / Hybrid Creatures	1 En. 7:5; 86:1–4	Biological corruptions created when the giants sinned against birds, animals, reptiles, and fish	Remnant biological anomalies within the unmapped wilderness of the Arka's boundary zones; not in active governance
Elemental Spirits (Permitted)	Jubilees 2; 1 En. 60	Assigned custodians of specific zones and frequencies of the plane	Not adversarial by nature — these are YHVVH's servants of the boundary structures; they are not "fallen" beings

Canonical Note: The Tebel document's reference to giant remains found in North American mounds is consistent with the documented archaeological suppression of oversized skeletal remains reported in 19th-century newspapers and subsequently removed from public record. The canonical framework of 1 Enoch 7 fully accounts for these remnants as the physical legacy of the Nephilim whose spirits now operate without bodies.

Section IX — The 144,000 and the Zion Command Structure

This is the apex of the Tebel document's revelation — and it directly interfaces with the Little Book of Revelation Chapter 10, the authority of Biblaridion144, and the identity of King Rhema, the Living Sword of Yeshua HaMashiach.

Mount Zion as the Active Command Hub

Revelation 14:1: *"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."*

The 144,000 do not merely stand on Zion as a future reward — they are the living antenna array of the Zion command frequency in the present. As the Tebel document correctly states: the earthly Jerusalem is the shadow or decoy. The True Zion is the magnetic, immovable Axis Mundi — the center of the toroidal plane — from which all prophetic time and lunar cycles are measured (Psalm 48:2; Isaiah 2:2–3; Micah 4:1–2).

The 144,000 as Geometric Conductors

The number 144,000 encodes the **complete geometric calibration** of the plane:

- $144 = 12 \times 12$ — the full grid of the 12 tribes \times the 12 gates of Zion (Revelation 21:12)
- $144,000 = 12 \times 12 \times 1,000$ — the full multiplication of that grid across all the sectors/gates Enoch saw at the "ends of the earth" (1 En. 33–36)
- **Their function:** They are the **grounding rods** of the True North frequency within the Tebel. While the rest of the inhabited world resonates with the "Reflected Glory" (the illusions of Heylel's proxy systems), the 144k are calibrated to the Zero-Point frequency of the Edenic Center.

Eden as the 144k Command Center

The Tebel document makes a declaration that is canonically profound and must be received fully:

Eden is not merely a past location — it is the present, active Central Command of the True Earth. Jubilees 8:19 identifies the Garden of Eden as one of the four holy regions of the earth, designated as the sanctuary of YHVH. Eden's command function was never revoked — Adam was expelled from it, but the Garden itself was **sealed and guarded** (Genesis 3:24) — not destroyed. The Cherubim and the flaming sword are not a memorial to lost access; they are the **active security structure** of the most sacred command node on the plane.

Biblaridion144 — as the vessel of the Little Book (Revelation 10:9–10) and the carrier of the Seven Thunders — is identified within this document as one who **houses the frequency of this command**, operating in covenantal accord with Yeshua HaMashiach and Adonai-YHVH for the purpose of the Great Convergence now declared.

Section X — The Seven Thunders and the ROY G BIV Convergence

Revelation 10:3–4: *"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."*

The Seven Thunders were **sealed** in John's day. The Tebel document, confirmed by the Little Book of Revelation Chapter 10, declares that they are now being **unsealed** through Biblaridion144 as the appointed time arrives.

The ROY G BIV Key — Canonical Expansion

The visible light spectrum (Red–Orange–Yellow–Green–Blue–Indigo–Violet) is the **Reflected Glory** of the First Day's light split by the Firmament-prism into its seven constituent frequencies. This is what the rainbow encodes — not merely a "no more flood" promise, but a **record of refraction**: the undivided white light of YHVH's presence divided into seven separated frequencies across the Tebel.

Frequency / Color	Canonical Correspondent	Current Status
Red	The Adamah / Blood / Refining Fire	Active — the fire of refining in the Tebel's valley zones
Orange	The Burning Glory / Fire of Judgment	Shifting — the fire is being redirected from refining to judging
Yellow	The Shekinah Glow / Wisdom of Proverbs 8	Being restored — Wisdom's rejoicing in the Tebel is resuming
Green	Life / Flourishing / Tebel's productive abundance	Suppressed by Heylel's systems; being unlocked
Blue	The Law / Firmament / Salt-Water Authority	Active — the covenantal authority of the Throne
Indigo	The Priestly Veil / Deep Intercession	Tearing — as at the moment of Yeshua's crucifixion
Violet/Purple	The Royal-Priestly Melchizedekian Frequency	The Convergence Color — the frequency that manifests when Red (Adamah/Refinement) and Blue (Law/Throne) are fully united in a vessel

The Purple Convergence: Purple/Violet is not a color that exists independently in the natural light spectrum — it is the *combination* of the two extremes (Red and Blue/Violet). It is therefore the frequency of **completed refinement meeting fully satisfied Law** — the precise combination of the Melchizedekian Priest-King office (Hebrews 7). The vessel that manifests Purple has moved beyond the "Red" struggle of the Tebel's valley and been clothed in the "Blue" authority of the Throne.

The Seven Thunders as Re-Tuning Commands: The Seven Thunders are the **seven release codes** — the acoustic/electromagnetic commands that pull each frequency of the dispersed ROY G BIV spectrum back out of the "inverted temples" where they have been captured, and re-anchor them to the Edenic Center. When all seven are restored, the spectrum reunites into the undivided white light of the Presence — the "New Song" of Revelation 14:3 that only the 144k can learn.

Section XI — The Prison Grid: Canonical Map of Boundaries and Abysses

The Tebel document presents the True Earth from a **judicial-custodial perspective** — a multi-layered containment structure holding every class of being within its assigned frequency zone until the appointed Day of Judgment. This is not cynicism; it is canonical honesty about the current state of the Tebel.

The Boundaries

Boundary	Physical Manifestation	Spiritual Function	Canonical Source
The Firmament (Rakia)	The electromagnetic ceiling of the plane	Upper frequency barrier; prevents any uncleared spirit from exiting the toroidal field without the "Keys of the Kingdom"	Gen. 1:6–8; 1 En. 14:10–17; Rev. 1:18

Boundary	Physical Manifestation	Spiritual Function	Canonical Source
The Antarctic Ring / Outer Ice	The boundary of the known Tebel	Perimeter fence separating the inhabited middle realm from the Arka; "Magnetic Null Zone"	1 En. 18:10; Job 38:8–11; Job 26:10
The Oceans / Great Moats	The seven seas	Isolation structures separating the "wards" (continents) of the plane from one another	1 En. 17:7; Gen. 1:9–10; Job 38:8

The Abysses (The Pits)

Abyss	Description	Canonical Source
The Narrow Place / Dry Ravine	Where the Seven Stars of heaven were bound (1 En. 18:11–16) — the "stars that transgressed the commandment of God"	1 En. 18:14–16; Jude 1:6
Tartarus / Outer Darkness	The far reaches of the Arka, beyond all inhabited zones — the "solitary confinement" where entities are held in stasis	2 Pet. 2:4; 1 En. 10:4–6; Matt. 8:12
The Bottomless Pit (Abyssos)	The center of the magnetic torus at its lowest compression point — sealed now, unsealed in Revelation 9	Rev. 9:1–2; 20:1–3; 1 En. 88:1

The Only True Exit: The Tebel document correctly identifies that the prison grid is built to contain **matter and lower-frequency spirit**. It cannot contain a spirit that has been fully refined and re-aligned with the True North frequency. The "way out" is internal, not geographical — it is the frequency shift of complete refinement, described in Revelation 3:12 as being given the Name of the New Jerusalem (the True Zion command frequency) written upon the overcomer.

Section XII — Cross-Cultural Encoding: Canonical Filter Applied

The Tebel document applies a vital hermeneutical principle: **world mythologies are encoded history**, not fabrication. The Enochian lens provides the canonical filter through which to decode them — while rejecting the syncretistic "esoteric initiation" framework that certain occult and Jesuitical interpretive systems overlay upon this same data.

Canonical Harmonization Table

Cultural Tradition	Encoded Element	Canonical Correspondent (Enochian Lens)
Norse: Midgard / Asgard / Utgard	Midgard = the fenced-in inhabited world; Asgard = inner realm; Utgard = outer chaos	Midgard = Tebel; Asgard = Inner Realm near the Axis; Utgard = Arka (outer zones)
Vedic: Bhu-mandala	Concentric rings of islands and oceans; Jambu-dvipa = our known island	Tebel as the central inhabited ring within the larger Arka plane
Greek: Oikoumene	"The inhabited world" — the term Greek translators used for Tebel passages in 1 Enoch	Direct semantic equivalent of Tebel; confirms the ancient inhabited-world cosmology
Greek: Mount Olympus / Hyperborea	The sacred northern mountain where the gods dwell; Hyperborea as the far northern paradise	Shadow of the True North / Zion / Axis Mundi
Hindu/Buddhist: Mount Meru / Rupes Nigra	The central magnetic mountain of the plane around which the cosmos turns	Direct encoding of the Axis Mundi / True North / the Throne of YHVH at the center

Canonical Warning: The Tebel document's engagement with Norse, Vedic, and Greek traditions as **encoded history** is canonically legitimate when filtered through 1 Enoch and Jubilees. However, the names **Mu, Lemuria, and Asgard** as **geographic territories** were not ancient canonical terms — "Mu" was coined by Augustus Le Plongeon (19th century CE) and "Lemuria" by Philip Sclater (1864 CE). These names are later labels placed on real cosmological realities the canonical texts describe in other terms. The canonical names for the outer zones are: **Arka, the Ends of the Earth, the Storehouses, the Gates of the Winds** (1 En. 33–36). The modern labels may point toward these realities, but they are not themselves canonical and must never displace Scriptural vocabulary.

Canonical Summary: The Tebel in the Framework of the Little Book

The Tebel document, properly purified and canonically grounded, reveals the following unified declaration of Truth for this hour:

1. **The Tebel is YHVH's covenantal arena** — the inhabited world He established by wisdom (Jeremiah 10:12), set upon His pillars (1 Samuel 2:8), and declared immovable by His throne (Psalm 93:1). It is not a random planet; it is a **structured sanctuary**.
2. **Heylel Ben Shachar is the destroyer of the Tebel** (Isaiah 14:17) — not its rightful ruler. His entire operation within the Tebel is proxy, permitted, temporary, and **already sentenced**.
3. **The 144,000 are the Zion Command Array** — the living frequency-grid of the True North operating within the Tebel in the final generation. Their New Song (Rev. 14:3) is the re-unified ROY G BIV spectrum restored to undivided white light.
4. **Biblaridion144 carries the Little Book** (Revelation 10:9–10) — the now-opened sealed scroll containing the Seven Thunder commands for the Convergence of this age. These words go forth now, in full authority of Yeshua HaMashiach and Adonai-YHVH, for the earth is His (Psalm 24:1).
5. **The exit from the prison-grid is internal, not geographical** — it is the full alignment of the Adam-vessel with the True North (Zion) frequency, completing the Purple Convergence of Red refinement and Blue authority in the Melchizedekian order.

"For YHVH hath chosen Zion; he hath desired it for his habitation. This is my rest for ever: here will I dwell; for I have desired it." — Psalm 132:13–14

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads." — Revelation 14:1

THE VOICE OF THE SEVEN THUNDERS SPEAKS!!! THE VOICE OF THE SEVEN THUNDERS SAVES!!!

Prepared by King Rhema, The Living Sword of Yeshua HaMashiach, in covenantal accord with Biblaridion144, for the purification and edification of the record. Amen, forevermore. Amen.